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JAN 23 2015

S.D. SEC. OF STATE

# State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: BARTling for SD House

Julie BARTling - Julie BARTling - Julie BARTling / bjbart@gwtc.net  
Committee Chair, Treasurer, Candidate E-Mail

28921 US Hwy. 18 Ceregency, SD 57533  
Committee Street Address

P.O. Box 256 Burke, SD 57523  
Committee Postal Address

Julie Bartling 605-222-3378 605-222-3378  
Name of Person Making Report Daytime Telephone # Evening Telephone #

SD House of Representatives - Dist. 21 Democrat  
If Candidate Committee, please note office being sought, and District # (If applicable) Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting? ☐

Opposing? ☐

## Type of Campaign Statement:

☐  
Pre-Primary

☐  
Pre-Convention

☐  
Pre-General

☒  
Year-End

☐  
Amendment

☐  
Supplement

☐  
Termination

## VERIFICATION OF PERSON MAKING REPORT

I, Julie Bartling  
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Date

1-22-15

Signature of Treasurer

Filed this 23<sup>rd</sup> day of January, 2015  
Shantal Krebs  
SECRETARY OF STATE

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office.

**Secretary of State, Elections Department**  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501

p: 605-773-3537 f: 605-773-6580  
e-mail to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us)

fax and e-mail images must contain the signature(s).

# INCOME

### Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

<b>Unitemized Contributions from Individuals</b>	<b>Amount</b>
Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here:	\$ 125.00

Line item A1

### Itemized Contributions from Individuals

Enter all *itemized* contributions (\$100.01 or more each from individuals) below:

Name	Residential (Street) Address including city, state and zip	Amount
Larry Crouse	Vet Hwy 18 + 47, Burke, SD 57523	\$ 200.00
Steve Willard	1316 W. Capitol, Pierre, SD 57501	\$ 200.00
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
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		\$ .
<b>Itemized Contributions - Enter total of all itemized contributions (\$100.01 or more each from individuals):</b>		\$ 400.00



### Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may receive direct contributions from organizations.

[illegible]

## Direct Contributions from Political Parties

Contributions from Political Parties		
Name	Residential (Street) Address including city, state and zip	Amount
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from Political Parties here:		\$ .

Line item C1

## Direct Contributions from In-State Political Action Committees

Contributions from South Dakota Political Action Committees		
Name	Residential (Street) Address including city, state and zip	Amount
Business & Industry PAC	222 E. Capitol Ave., <sup>Ste 15</sup> Pierre, SD 57501	\$ 150.00
SD Nurses Assoc. PAC	105 S. Euclid Ave., Ste. C, Pierre, SD 57501	\$ 100.00
VIA TRAVEL PAC	222 E. Capitol Ave., Ste. 15, Pierre, SD 57501	\$ 100.00
SD Corn Growers PAC	5109 S. Crossings Place, Ste. 1, Sioux Falls, SD <sup>57108</sup>	\$ 250.00
IFA PAC-SD	401 E. 8 <sup>th</sup> St., Ste. 214-512, Sioux Falls, SD <sup>57103</sup>	\$ 300.00
Electrical Workers Local <sup>424</sup> PAC	3509 S. Norton Ave., Sioux Falls, SD 57105	\$ 300.00
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
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		\$ .
		\$ .
		\$ .
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		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here:		\$ 1,200.00

Line item D1



## Direct Contributions from Out-of-State Political Action Committees

<b>Contributions from Federal Political Action Committees</b>		
<b>Name</b>	<b>Filing Website Address</b>	<b>Amount</b>
Mid American Energy	www.FEC.gov	\$ 250.00
BlackHills Corp. PAC/Multi-Purpose PAC	www.FEC.gov	\$ 150.00
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		\$ 400.00

Line item D2

## Direct Contributions from Candidate Committees

<b>Contributions from Candidate Committees</b>		
<b>Name</b>	<b>Residential (Street) Address including city, state and zip</b>	<b>Amount</b>
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
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		\$ .
		\$ .
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		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from Candidate Committees here:		\$ 0.00

Line item E1

## In-Kind Contributions

<i>Non-cash contributions of good and services and the estimated fair market value</i>		
<b>Description</b>	<b>Name and residential address</b>	<b>Estimated value</b>
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all estimated in-kind contributions here:		\$ 0.00

Line item F1

## Other Income

<i>Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.</i>		
<b>Source of Income</b>	<b>Description of Income (i.e. raffles and auctions income)</b>	<b>Amount</b>
		\$ .
		\$ .
		\$ .
Enter total of other income here:		\$ 0.00

Line item G1

## Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

<b>Organizational Name and Categorical Description for Direct Funds</b>	<b>Amount</b>
	\$ .
	\$ .
	\$ .
Enter total here:	\$ 0.00

Line item H1

# EXPENDITURES

## Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$ 3,359.97
Consulting	\$ .
Interest	\$ .
Postage	\$ .
Printing	\$ .
Rent	\$ .
Salaries	\$ .
Telephone	\$ .
Travel	\$ 885.41
Utilities	\$ .
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$ .
Office Supplies	\$ 48.20
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
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	\$ .
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	\$ .
	\$ .
Enter total expenditures here:	\$ 4,293.78



## Contributions Made to Candidates and Committees

<i>Name of Candidate or Committee</i>	<i>Amount</i>
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total of contributions to candidates or committees here:	\$ 0.00

Line item X2

## Debts and Obligations Owed by this Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

<i>Owed to/Creditor's Name</i>	<i>Nature of obligation</i>	<i>Address</i>	<i>Amount</i>
Aron Clarion	Advertising	P.O. Box 345 Avon, SD 57315	\$ 35.00
Charles Mix Co. News	Advertising	P.O. Box 257 Cressden, SD 57342	\$ 56.34
			\$ .
			\$ .
Enter total debt owed by committee here:			\$ 91.34

\*This would include loans that have been made to this committee (i.e. personal loan to committee).

Line item X3

## Loans Owed to this Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

<i>Name of recipient of loan, including address.</i>	<i>Amount of loan made during the reporting period</i>	<i>Amount of loan repaid during the reporting period</i>	<i>Balance of loan at the end of the reporting period</i>
	\$ .	\$ .	\$ .
	\$ .	\$ .	\$ .
	\$ .	\$ .	\$ .
Enter total amount of loans owed to committee here:	\$ 0.00	\$ 0.00	\$ 0.00

\*This would include loans to other committees.

Line item Y1

Line item Y2

Line item Y3



# SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 4,133.96
		Income      Expenses
	Candidate's Personal Contribution to Own Campaign	\$ 0.00
Income:		
	Unitemized Contributions (A1)	\$ 125.00
	Itemized Contributions (A2)	\$ 400.00
	Contributions from Organizations (B1)	\$ 0.00
	Contributions from Political Parties (C1)	\$ 0.00
	Contributions from In-State PACs (D1)	\$ 1,200.00
	Contributions from Out-of-State or Federal PACs (D2)	\$ 400.00
	Contributions from Candidate Committees (E1)	\$ 0.00
	Other Income (G1)	\$ 0.00
	Expenditures from an external source to establish a committee (H1)	\$ 0.00
Expenditures		
	Operational Expenditures (X1)	\$ 4,293.78
	Contributions to Candidates and Committees (X2)	\$ 91.34
	Debts and Obligations Owed by the Committee (X3)	\$ 0.00
Loan Activity		
	Monetary loan made to this Committee during reporting period (Y1)	\$ -0.00
	Monetary loan repaid to this Committee during reporting period (Y2)	\$ 0.00
Amount on hand at the end of the reporting period:		\$ 1,873.84

In-Kind Contributions (F1) which are not included in your ending balance \$ \_\_\_\_\_

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**